



## One Planet Afterschool Program

Bethel, Chelsea, Newton, Rochester, Royalton,  
Sharon, Stockbridge, Tunbridge

Dear Families,

September 2, 2021

We hope your child has had a great start to the school year! At One Planet, we are looking forward to kicking off our programs on Tuesday, September 7th. Our special enrichments will start on September 20th. Session I will wrap up on December 6th. Please plan to pick up your child by 5:15pm this year.

**FINANCIAL ASSISTANCE:** Please know that if the daily fee is too expensive, there are options available. As a first option, families would apply for Child Care Financial Assistance through the VT DCF. Contact the Family Place for an application at 802-649-3268 or at <http://www.familyplacevt.org/child-care/>. Should a family be denied assistance, partial and full scholarships are available through One Planet.

**PLEASE NOTE:** Our enrichment schedule is still in the works...we will be sending out the schedule by Wednesday, September 8th. Parents/guardians can either sign up their children immediately or wait until the 8th and see what we are offering each day. Programs will be open on November 22 & 23, but we will not have enrichment programming those days.

**HALF-DAYS:** Each of our sites has a slightly different ½ day schedule. Please reach out to your Site Coordinator to get the most up-to-date ½ schedule.

If you are interested in enrolling your child(ren) in Session I, please be sure to complete and return the following forms to your Site Coordinator as soon as possible. We may run into capacity issues, so the sooner you can return the forms, the better.

- General Reg Form 2021-22, Session I Enrollment Form, Payment Worksheet + Payment

Warm Regards,

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## SESSION I Special Program Schedule - Sharon

|           | K-2 <sup>nd</sup>   | 3 <sup>rd</sup> -6 <sup>th</sup> |
|-----------|---------------------|----------------------------------|
| Monday    | Voice & Choice      | Voice & Choice                   |
| Tuesday   | Fun with Mr. Paul   | Robotics with Ms. Hop            |
| Wednesday | TBD                 | TBD                              |
| Thursday  | TBD                 | Fun with Mr. Paul                |
| Friday    | Free choice Friday! | Free choice Friday!              |

PLEASE LOOK FOR OUR FALL ENRICHMENT  
SCHEDULE WEDNESDAY, SEPTEMBER 8<sup>th</sup>.

**One Planet Program Enrollment Form  
Session I 2021-22 Sharon**

*(Please use one form per family.)*

Name of Student(s): \_\_\_\_\_ Grade(s): \_\_\_\_\_

Parent or Guardian Printed Name: \_\_\_\_\_

Please check off the sections that you desire for Session I.

**SESSION I (Sept 7 – December 6)**

\_\_\_ Section One: Mondays

\_\_\_ Section Two: Tuesdays

\_\_\_ Section Three: Wednesdays

\_\_\_ Section Four: Thursdays

\_\_\_ Section Five: Fridays

\_\_\_ Section Six: HALF DAY FIELD TRIPS

**Payment Worksheet**

|                               | # OF CHILDREN | FULL PRICE*<br>For All<br>Session Days | F/R LUNCH<br>PRICE**<br>All Session<br>Days | MULTI-CHILD<br>DISCOUNT*** | TOTAL<br>FOR<br>SESSION | NOTES                                     |
|-------------------------------|---------------|--|---|----------------------------|-------------------------|---|
| <i>Ex. Mondays</i>            | <i>3</i>      | <i>x</i>                               |   | <i>-20</i>                 | <i>\$220</i>            |   |
| <b>MONDAYS</b>                |               | \$80                                   | \$48  |                            |                         |   |
| <b>TUESDAYS</b>               |               | \$80                                   | \$48  |                            |                         |   |
| <b>WEDNESDAY<br/>S</b>        |               | \$80                                   | \$48  |                            |                         |   |
| <b>THURSDAYS</b>              |               | \$80                                   | \$48  |                            |                         |   |
| <b>FRIDAYS</b>                |               | \$80                                   | \$48  |                            |                         | Includes Sept 17 &<br>December 10, 12-3pm |
| <b>FRIDAY<br/>FIELD TRIPS</b> |               | \$20                                   | \$10  |                            |                         | Field Trip Day<br>October 1, 12-5:15pm    |
|                               |               |  | <b>TOTAL DUE</b>                            |                            |                         |   |

\*Based on \$7/day (full price)

\*\*Based on \$4/day (F/R lunch)

\*\*\*Remove \$10 per day per add'l child (ex. 3 full priced children on Mondays for the session would cost (\$80 x 3) - \$20= \$220)

**Payment Options (Please make check payable to WRVSU - One Planet):**

1. Enclose a check or money order for the full amount OR
1. Enclose a check for 50% of the program costs. *The remaining 50% is due by October 15, 2021.*

## SECTION 3: Scholarship Request

Payment options are available for families who qualify for free or reduced lunch. If you wish to receive financial assistance or a scholarship to attend the GAP or One Planet Program, please check the appropriate box below:

My child(ren) qualify for

- Free Lunch
- Reduced Lunch

### **Step 1: Apply for Child Care Financial Assistance**

We ask families to seek out Child Care Financial Assistance through the Family Place first as this allows your child to attend for free or at a reduced rate, and our program receives reimbursement from the state. To apply, parents/guardians must contact the Family Place at 802-649-3268 or go to <http://www.familyplacevt.org/child-care/>. If you don't qualify for child care assistance from the state, please go to Step 2.

### **Step 2: Scholarship Request**

If you do not qualify for Child Care Financial Assistance, **please complete the following statement:**

"I am requesting scholarship funds for my child(ren) for the following reasons:"

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We can pay \$\_\_\_\_\_/day.

Signature:\_\_\_\_\_ Date:\_\_\_\_\_



# One Planet Afterschool Program

## GENERAL REGISTRATION FORM – Part I

One form per student, please.

Student name: \_\_\_\_\_ Birth Date \_\_\_\_\_

School \_\_\_\_\_ Grade \_\_\_\_\_ Teacher \_\_\_\_\_ Gender \_\_\_\_\_

Home Address \_\_\_\_\_  
Street Town State Zip

Mailing Address \_\_\_\_\_  
Street Town State Zip

Email (a MUST!) \_\_\_\_\_

### Parent Contact Information

|                   | Name  | Home Phone | Work Phone | Cell Phone |
|-------------------|-------|------------|------------|------------|
| Parent/Guardian 1 | _____ | _____      | _____      | _____      |
| Parent/Guardian 2 | _____ | _____      | _____      | _____      |

Is there anyone documented by a court order that your child should not be released to?  
\_\_\_\_\_

### Pick Up Information

*Safety is a top priority; no child will be released from program without a signature of one of the individuals below. List parents/guardians as appropriate and all individuals listed must be 16 years or older.*

Do both parents have permission to pick up child at the end of program activities? \_\_\_\_\_

Who else has permission to pick up your child at the end of program activities?

1. \_\_\_\_\_ Relationship: \_\_\_\_\_ Phone: \_\_\_\_\_

2. \_\_\_\_\_ Relationship: \_\_\_\_\_ Phone: \_\_\_\_\_

3. \_\_\_\_\_ Relationship: \_\_\_\_\_ Phone: \_\_\_\_\_

### Emergency Contact Information

List 2 local contacts who can be reached in case of an emergency if parents are unable to be reached.

Name \_\_\_\_\_ Phone \_\_\_\_\_ Relationship \_\_\_\_\_

Name \_\_\_\_\_ Phone \_\_\_\_\_ Relationship \_\_\_\_\_

(Please turn to complete back page)



# One Planet Afterschool Program

## GENERAL REGISTRATION FORM – Part II

### Medical Information

Health/Emotional Issues \_\_\_\_\_

Does your child have an IEP \_\_\_yes \_\_\_no? Does your child have a 504 plan? \_\_\_yes \_\_\_no?

Allergies \_\_\_\_\_

Medications \_\_\_\_\_

Physician \_\_\_\_\_ Phone \_\_\_\_\_

Dentist \_\_\_\_\_ Phone \_\_\_\_\_

### Swim Level: Please check one

- My child is a beginner swimmer
- My child has completed swim level: \_\_\_\_\_ (please provide a certificate of completion)

### Permissions Please check the boxes for which you give permission

- I give permission to One Planet to treat my child medically in the event I cannot be reached and be transported by ambulance if necessary.
- I give permission for photographs and/or videos to be taken of my child as part of the program for newsletters, Vermont Afterschool Inc., the media or any other positive and wholesome portrayal of the program to the public.
- I give my permission for my child to swim when taken to swimming areas where a lifeguard is on duty.
- I give my permission for One Planet staff to give  Tylenol or  Ibuprofen or  Benadryl as needed.
- I give my permission to the Family Place to share information with One Planet regarding my Child Care Financial Assistance application status and details (if applicable).

In order for your child(ren) to participate, parent/guardians must read following statement and sign below.

*I give consent to One Planet to gather information pertaining to my child for statistical purposes including: Free and Reduced Lunch Status, grades, standardized test results, school behavior and academic records, special education plans, health records and attendance records. I understand that this information will only be seen by individuals with a strict "need to know" and otherwise will remain confidential. I also grant permission to the program to survey my child to fulfill requirements of the grant.*

Signature of Parent/Guardian \_\_\_\_\_ Date \_\_\_\_\_