

[wrvsu.org/one-planet/one-planet-summer](http://wrvsu.org/one-planet/one-planet-summer)



# Summer Camp 2021



## School's Out Camp's in!

**JULY 5 - AUG 6**

## **SHARON SUMMER PROGRAM 2021**

### **REGISTRATION DETAILS: PLEASE Read Carefully**

**REQUIREMENTS FOR PROGRAM:** Open to children who are **currently completing** K-6<sup>th</sup> grade. Sharon residents have priority until May 1st. **Non-residents cannot receive scholarships.** Residents are children who live in one of these towns year-round or during the summer months.

#### **REGISTRATION PROCEDURES:**

1. **Registration is open immediately and ends** when the program has 40 enrolled or June 11th. Forms will be processed in the order they are received. You can drop off summer registration forms with Steph Jarrait, or mail to Steph Jarrait at 75 VT RTE 132, Sharon, VT 05065.
2. ***Please send ½ of your summer payment with your registration forms to secure a spot for your child. Or complete the subsidy/scholarship request form.***
3. Registration Forms must be complete. *Participants with incomplete forms will be put on a waiting list and parent/guardian will be notified.*

**FINANCIAL ASSISTANCE:** If you cannot afford the summer fee, we ask families to first apply for Child Care Assistance through the Family Place, 802-649-3268. Please do this well in advance (by mid-May). If your family does not qualify for state assistance, please refer to the Financial Assistance form for more information. We are asking for a minimum pay of \$25/week per child.

**MEALS:** A healthy snack, lunch and an afternoon snack will be provided each day. A menu calendar will be provided at the beginning of the summer.

**SWIMMING LESSONS:** Our local pools are not able to provide swimming lessons this summer, but we will have regular field trips to swimming locations.

**ACTIVE LEARNERS:** You will notice a new addition to our daily schedule called “Active Learners”. During this time, students who have been identified as needing intervention will receive intervention with licensed teachers. Students who are not in need of intervention will engage in hands-on, high interest math & literacy activities.

**COVID-19:** Based on the most recent information from the state, we look forward to returning to some of our “normal” elements, including field trips, inter-mixing students and using “outside” instructors. We are putting out our materials with the best intentions, but please note, there may be changes we have to make along the way due to state guidance. We will communicate clearly and often about any changes.

**ITEMS TO BRING EACH DAY:** Sunscreen & Hat, Sneakers, Bathing Suit & Towel, Water Bottle, Extra T-Shirts & Shorts, Reading Book, Bag Lunch (only if your child does not want served lunch). No need for snacks—we will provide a healthy snack. Some students prefer to bring goggles and PFDs /life jackets for swim trips. **Please leave personal toys at home.**

**ADMINISTRATION & CONTACT:** Feel free to contact Steph at 763-7425 or [sjarrait@wrvsu.org](mailto:sjarrait@wrvsu.org) with any questions. You may also contact One Planet Director, Carrie McDonnell, with questions at [cmcdonnell@wrvsu.org](mailto:cmcdonnell@wrvsu.org) or Bill Bonsignore, Assistant Director, at [bbonsignore@wrvsu.org](mailto:bbonsignore@wrvsu.org).

## ONE PLANET DAILY SCHEDULE 2021 (tentative)

### Monday, Tuesday, Thursday

8:00-8:30	Drop off & Morning Meeting
8:30-10:15	Active Learners with breaks
10:15-10:30	Snack
10:30-12:00	Student Choice Stations (Physical Activity & Arts)
12:00-1:00	Lunch & Unstructured Play
1:00-2:00	Theme Activity (2 Choices)
2:00-2:15	Transition
2:15-3:15	Theme Activity (2 Choices)
3:15-3:45	Snack & Closing Meeting
3:45-4:00	Pick Up

### Wednesday, Friday

Off-site Field Trips, Theme Activities, Family Events, etc.



### ONE PLANET FIELD TRIPS & SPECIAL EVENTS



Based on the most recent information from the state, we are very confident we will be able to take kids off the school campuses to various fun and beautiful locations. We plan to do this once or twice each week.

We will definitely be making time for cooling down at local pools and ponds, as well as exploring our local hiking and nature trails.

In addition, we are investigating field trip options to Cedar Circle Farm (or other local farm), Motio Rec, VINS, Nighthawk baseball game, Killington Adventure Center and other nearby field trip locations.

# SHARON THEMES

## **July 5 - 9: All Ball**

Sports enthusiasts will love this week. Led by student choice, campers will play many of their favorite ball sports, like basketball, football, soccer and kickball. They will also try their hand at new ball sports, like bocce, broomball or water polo. But the fun doesn't stop there! During "All Ball", anything ball related goes: try ballroom dancing, make popcorn balls, throw balls at a dunk tank, juggle, create fizzy bath bombs. One thing is for sure, campers will have a ball!

## **July 12 - 16: One Planet's Got Talent**

Based off of the popular show "America's Got Talent", this summer theme will allow kids to get creative and have fun! Campers will work together in small groups, identify a common talent, develop a performance plan, work on a polished performance and then perform their talent at an end of the week show. Talents might include music, dance, magic, comedy, etc.

## **July 19 - 23: Wilderness Survival**

Have you daydreamed of going into the woods and fending for yourself in the wilderness, like Sam from "My Side of Mountain"? Surviving in the wilderness requires a lot of knowledge and a lot of skills. This week campers will begin learning some of the basic skills involved, such as making a fire, building shelter, looking for safe food to eat, tracking animals, archery, collecting the important items that aide survival and learning strategies for staying warm in cold, wet weather. Ultimately, campers will gain a greater appreciation for the power and beauty of Mother Nature.

## **July 26 - 30: Farm to Table**

Campers will have an opportunity to explore Vermont's small-scale farming and local food culture in this hands-on program. Campers will start by planning a lunch or dinner menu. They will visit local farms and pick items needed to make planned meals. They will also develop their own school based garden for this purpose. Working in small groups, they will prepare/cook specific dishes with the goal of preparing a local, well-balanced meal that is both visually appealing and tasty. Campers will gain understanding of how eating locally grown food benefits humans and our earth.

## **August 2 - 6: Rube Goldberg Inventions**

Most inventions try to make difficult tasks easier. Rube Goldberg, American engineer and inventor, discovered ways to make simple tasks amazingly difficult. One of his inventions used dozens of arms, wheels, gears, handles, cups, and rods that were moved by balls, canary cages, pails, boots, bathtubs, paddles, and animals, just to squeeze oranges for juice! Students will try their hand at designing and building a Rube Goldberg-like machine. These machines are a fascinating and fun way to put your creativity to work, as well as your problem-solving, physics and engineering skills. To see a fun example: <https://tinkerlab.com/engineering-kids-rube-goldberg-machine/>

*\*The theme descriptions are intended to give you an idea of potential activities for each theme. We will do our best to make these activities happen, but slight changes may occur between now and June. Regardless of what specific activities are offered, our programming will be of high-quality and enriching.*

# One Planet Summer Camp 2021 ENROLLMENT & FEE Worksheet

Student Name(s) \_\_\_\_\_ ENTERING Grade(s) \_\_\_\_\_

Parent Name: \_\_\_\_\_ Parent Contact Phone #: \_\_\_\_\_

**Free Or Reduced Lunch:** Please check one if applicable

- My child(ren) qualify for Free Lunch
- My child(ren) qualify for Reduced Lunch

**2021 Summer Program Prices**

Full Program (8 am-4 pm): **\$100/week for full-priced Students**

Full Program (8 am-4 pm): **\$60/week for students who qualify for free/reduced lunch**

Non-resident Rate: **\$120/week**

**\*FREE FOR STUDENTS WHO PARTICIPATED IN VLA ALL YEAR\***

**Please complete ENROLLMENT & FEE SHEET:**

	# of Children Enrolling	Full Program Amount
<i>SAMPLE</i>	2	\$200 (\$100 + \$100)
<b>WEEK 1: <u>July 5 - 9: All Ball</u></b>		
<b>WEEK 2: <u>July 12 - 15: One Planet's Got Talent</u></b>		
<b>WEEK 3: <u>July 19 - 23: Wilderness Survival</u></b>		
<b>WEEK 4: <u>July 26 - 30: Farm to Table</u></b>		
<b>WEEK 5: <u>Aug 2 - 6: Rube Goldberg</u></b>		
	<b>SUMMER '21 TOTAL: _____</b>	

**ONE PLANET T-SHIRTS**

All One Planet Summer campers will receive a FREE T-Shirt!! Please indicate what size you would like to order for your child.

Youth Small	Youth Large	Adult Small
Youth Medium	Youth X-Large	Adult Medium
		Adult Large

**PLEASE MAKE CHECKS PAYABLE TO "WRVSU – ONE PLANET".  
PLEASE DO NOT COMBINE SUMMER PAYMENT WITH SCHOOL YEAR PAYMENTS.**

**One Planet Summer Camp 2021  
FINANCIAL ASSISTANCE  
Confidential Form**

**Payment options are available for families who qualify for free or reduced lunch. If you wish to receive financial assistance or a scholarship for summer program, please check the appropriate box below:**

My child(ren) qualify for

- Free Lunch
- Reduced Lunch
- My child does not qualify for Free/Reduced Lunch but we would like to request an alternative payment plan due to extenuating circumstances (Please explain below).

**Step 1: Apply for Child Care Financial Assistance**

**To be eligible for assistance your family must:**

- 1) Have an accepted service need (reason) for childcare; AND**
- 2) Meet current income guidelines (Gross monthly income not to exceed \$5,195 for 3 person family, \$6275 for 4 person family, \$7355 for 5 person family, \$8435 for 6+ person family).**

**We ask any family that meets the above eligibility requirements to apply for Child Care Financial Assistance before requesting a scholarship.** To apply, parents/guardians must contact the Family Place at 802-649-3268 or go to <http://www.familyplacevt.org/child-care/>.

If you are applying for financial aid, your camp registration will be considered incomplete until you have submitted a complete application to the Family Place and have signed below OR if you can provide evidence that your family would not be eligible for Child Care Financial Assistance.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

**Step 2: Request One Planet Scholarship**

If you **do not qualify** for Child Care Financial Assistance and you have provided the Summer Camp Director with a rejection letter from the Family Place (or other necessary evidence), you may apply for a scholarship (PLEASE NOTE: We ask that families pay a minimum of \$25/week per child).

**Please complete the following statement:**

We can pay \$\_\_\_\_\_/week.

Signature:\_\_\_\_\_ Date:\_\_\_\_\_



# One Planet Summer Program

Bethel, Chelsea, Newton, Rochester, Royalton,  
Sharon, Stockbridge & Tunbridge

## GENERAL REGISTRATION FORM – Part I

One form per student, please.

Student name: \_\_\_\_\_ Birth Date \_\_\_\_\_

School \_\_\_\_\_ Grade \_\_\_\_\_ Teacher \_\_\_\_\_ Gender \_\_\_\_\_

Home Address \_\_\_\_\_  
Street Town State Zip

Mailing Address \_\_\_\_\_  
Street Town State Zip

Email (required) \_\_\_\_\_

### Parent/Guardian Contact Information

Name Home Phone Work Phone Cell Phone

Parent/Guardian #1 \_\_\_\_\_

Parent/Guardian #2 \_\_\_\_\_

Is there anyone documented by a court order that your child should not be released to?  
\_\_\_\_\_

### Pick Up Information

*Safety is a top priority; no child will be released from the program without a signature of one of the individuals below. List parents/guardians as appropriate and all individuals listed must be 16 years or older.*

Do both parents have permission to pick up child at the end of program activities? \_\_\_\_\_

Who else has permission to pick up your child at the end of program activities?

1. \_\_\_\_\_ Relationship: \_\_\_\_\_ Phone: \_\_\_\_\_

2. \_\_\_\_\_ Relationship: \_\_\_\_\_ Phone: \_\_\_\_\_

3. \_\_\_\_\_ Relationship: \_\_\_\_\_ Phone: \_\_\_\_\_

### Emergency Contact Information

List 2 local contacts who can be reached in case of an emergency if parents are unable to be reached.

Name \_\_\_\_\_ Phone \_\_\_\_\_ Relationship \_\_\_\_\_

Name \_\_\_\_\_ Phone \_\_\_\_\_ Relationship \_\_\_\_\_

**GENERAL REGISTRATION FORM – Part II**

**Medical Information**

Health/Emotional Issues \_\_\_\_\_

Allergies \_\_\_\_\_

Medications \_\_\_\_\_

Physician \_\_\_\_\_ Phone \_\_\_\_\_

Dentist \_\_\_\_\_ Phone \_\_\_\_\_

**Swim Level:** Please check one

- My child is a beginner swimmer
- My child has completed swim level: \_\_\_\_\_ (please provide a certificate of completion)

**Permissions** Please check the boxes for which you give permission

- I give permission to One Planet to treat my child medically in the event I cannot be reached.
- I give permission for photographs and/or videos to be taken of my child as part of the program for newsletters, Vermont Afterschool Inc., the media or any other positive and wholesome portrayal of the program to the public.
- I understand some of the programs are off school grounds and give my permission for my child to leave school grounds and be transported by bus, if necessary.
- I give my permission for my child to swim when taken to swimming areas where a lifeguard is on duty.
- I give my permission to One Planet to apply bug repellent and sunscreen as necessary.
- I give my permission for One Planet staff to give  Tylenol or  Ibuprofen for fever or headache as needed, or  Benadryl for bee stings or allergic reactions.
- I give my permission to the Family Place to share information with One Planet regarding my Child Care Financial Assistance application status and details (if applicable).

In order for your child(ren) to participate, parents/guardians must read the following statement and sign below.

*I give consent to One Planet to gather information pertaining to my child for statistical purposes including: Free and Reduced Lunch Status, SPED records, standardized test results, school behavior and academic records, health records and attendance records. I understand that this information will only be seen by individuals with a strict "need to know" and otherwise will remain confidential. I also grant permission to the program to survey my child to fulfill requirements of the grant.*

Signature of Parent/Guardian \_\_\_\_\_ Date \_\_\_\_\_